

**Many religious communities were targeted by Vietnamese police for observing the UN International Day of August 22nd. In a number of cases, police harassment started by mid-August to intimidate those who were planning to observe this International Day. In other cases, the police interrogations began in September.**

This report summarizes recent harassment and threat events in Vietnam where a pattern of violations of commitments to protect religious freedom can be easily observed. It is too wide to be just the misdeeds of a few local government units. The information is from reports submitted to the UN in 2019 through 2022.

### **1. Buddhists**

The police in Xuyên Mộc District, Bà Rịa-Vũng Tàu Province, targeted the family of a Buddhist advocate for religious freedom because he assists other Buddhists in reporting government religious persecution to the UN through Boat People SOS and the family recently observed the International Day Commemorating Victims of Violence Based on Religion or Belief on August 22, 2020. This time, the police detained his son to increase pressure on the father and the rest of the family, and then detained and interrogated the father and another son along with a friend of the family about their August 22nd commemoration and advocacy activities.

- **10 September 2020 - Ba Ria - Vung Tau Province**

At approximately 3:30AM, seven police officers came to the workplace of Trần Văn Khương and took him to the station of the Police of Xuyên Mộc District and detained him without a warrant. When Khương's brother Phê, his elderly father Thường, other family members and friends came to inquire about Khương's whereabouts, initially the police denied all knowledge of this matter. Then, without being provoked, police officers grabbed Phê and Thường, twisted their arms into a locked position behind their backs and forced their necks with a choke hold. After overpowering them, police officers forcefully pushed them down until Thường fell and the hard ground left marks on his face while Phê bumped his head hard as he fell down (he felt light headed from the impact). The father and the son were dragged inside the police station and detained. Later on in the day, Khương's friend Thông also met the same fate when he came to the police station to inquire about Khương. The evidence is presented in Addendum 3.

The four men were interrogated about their relationship with Boat People SOS, their attendance of classes on Freedom of Religion or Belief, and BPSOS role in the annual conference on Southeast Asia Freedom of Religion or Beliefs (SEAFoRB).

After the incident, the police came to Khương's workplace and interviewed his co-workers about Khương, putting more pressure on this victim. Plainclothes agents have been seen watching their house from the outside.

Members of this congregation of the demolished Pháp Biên Temple observed August 22nd, 2020, the International Day Commemorating the Victims of Acts of Violence Based on Religion or Belief. In the picture shown on the following page, Trần Văn Thường stands all the way to the right of the picture:



At around 7:00 am on 10 September 2020, three hours after the family learned that the police had arrested Khương at his workplace, they went to the station of the Police of Xuyên Mộc District to inquire. The police denied any knowledge. While Khương's father Thường and brother Phê were detained and interrogated, Khương's mother, his wife and Phê's wife along with two children (Khương's child is 19 months and Phê's child is 10 months old) stayed in the courtyard of the police station.



Report filename (submitted to the UNSR/FORB): BUDD TranThuong\_En Event 2020 Sept

- **22 August 2020 - Town of Plei Kần, Ngọc Hồi District, Kon Tum Province**

The Vietnamese government harassed and threatened a Buddhist monk at his home when he was observing the 22 August 2020 International Day Commemorating Victims of Violence Based on Religion or Belief. They denied him the right to express his feelings about victims through displaying a banner and Buddhist religious flags on his property. They threatened to have him quarantined forcibly although he has not been infected with COVID-19. Note that in a previous report for the UN, this abbot reported that the government demolished his temple in January 2019 (built on land that he owns) because he has not joined the government-created Vietnam Buddhist Sangha (VBS) which is controlled by the Communist Party. The demolition of his temple was reported by the U.S. Commission on International Religious Freedom (USCIRF) in its 2020 annual report (<https://www.uscifr.gov/sites/default/files/Vietnam.pdf>).

Religious name of the abbot: Thích Đồng Quang;

Family Name: Nguyễn Given name: Minh Middle name: Đức

DoB: September 2, 1972 Gender: Male

Address: Hamlet 5, Town of Plei Kần, Ngọc Hồi District, Kon Tum Province.



High Ven Thích Đồng Quang with the sign “Commemorating victims of violence based on religion or belief pursuant to the UN Council designation of August 22 as the commemoration day”

Report filename: BUDD SonLinh\_En UN-Victims-Day Event 2020 Aug

## 2. Cao Dai

### Tiền Giang Province

A- The police interrogated Cao Dai adherents at the police station of Hưng Thạnh Commune and threatened them for commemorating the International Day for Victims of Violence Based on Religion or Belief. Their daughter came to the police station and was humiliated and also threatened. The police appeared to have shifted towards a more heavy-handed approach.

- **27 August 2020:** Mr. Phan Văn Dũng, his wife, Ms. Võ Kim Liên, and their daughter, Phan Thanh Lan, Hưng Thạnh Commune, Tây Phước District, Tiền Giang Province

At approximately 8:30 AM, a traffic police officer, a security police officer and a member of the local militia came to Mr. Phan Van Dũng's home to tell him that the license plate of a car involved in an accident on the previous day had 3 digits (which someone managed to write down in a hurry) which were identical to the license plate of his car. The police officer asked him to bring his car to the police station for investigation. At the police station, they seized his cell phone and brought him into an interrogation room where they questioned him about his observance of August 22, 2020, the International Day Commemorating the Victims of Violence Based on Religion or Belief, an activity the police characterized as banned in Vietnam. The police also ordered him to stop all Cao Dai religious activities at his home because his Cao Dai religious organization is not registered, and stop all communication with Boat People SOS or else they would charge him with a crime.

While he was detained, at approximately 12.00 PM, the police came back to his home to take his wife, Ms. Võ Kim Liên, to the police station, lying to her that her signature was required for the paperwork because the vehicle was registered in both their names. At the police station, they seized her cell phone and printed the evidence they found such as emails, text messages, etc. and ordered her to sign on each page to declare that the materials were from her cell phone. They repeated what they had told her husband: UN-proclaimed days, religious activities, and communicating with Boat People SOS are banned under penalty of criminal prosecution.

Around 5:30 PM, their daughter, Ms. Phan Thanh Lan, with two very young children, came to the police station, to demand the release of her parents. After some delay and resistance, a police officer said that they should be done with her parents in a moment. She said she needed to talk briefly to her mother first. Ms. Võ Kim Liên was allowed a few minutes with Ms. Lan and told her about the police having tricked her. At about 7:00 PM, Lan said that she would call and ask all the remaining members of her family to come to the police station to demand the release of her parents. She actually called the members of her family. As her relatives reached the entrance of the police station, the police let her parents out of their respective interrogation rooms. Still, 20 police officers surrounded the 3 adults and 2 children inside the station in a very threatening way. The main gate was closed, not letting any relative come inside. It was very chaotic and scary. Ms. Lan's two young children were upset and cried. Only then did the police let them leave the station.

Throughout the incident, police officers used vulgar and threatening language to speak to Mr. Dũng, Ms. Liên and Ms. Lan. The officers banged their fists on the table and said things like: "you are too dumb to engage in political activities!"; " you must confess, otherwise we will take you to the police department of the city!"; "if you continued your involvement with BPSOS, you

would be sent to prison!"; "you must not do anything that may impact your elderly mother or your family".

- **27 August 2020:** Mr. Trần Văn Bé, Mỹ Phước Tây Commune, Town of Cai Lậy, Tiền Giang Province

At 7:00 AM, Mr. Trần Văn Bé was on his way to take care of some business when members of the police of the commune and criminal police of Tiền Giang Province accosted him, ordered him into a vehicle which took him to an interrogation room in a prison where security officers of the Ministry of Public Security questioned him. They seized his cell phone and printed the evidence they found such as emails, text messages, etc. and ordered him to sign on each page to declare that the materials were from his cell phone. They cited his criminal acts with Boat People SOS involvement, including:

- Signing the joint letter addressed to the Prime Minister to request the release of prisoners of conscience during the pandemic and the issuance of household registry and personal identification documents to de facto stateless Hmong Christians in Vietnam. The link to this letter is at

[https://drive.google.com/drive/folders/19n4ij\\_xLMf7\\_8E213UpyBVmUwXQtiqrs?usp=sharing](https://drive.google.com/drive/folders/19n4ij_xLMf7_8E213UpyBVmUwXQtiqrs?usp=sharing).

- Observed the International Day Commemorating Victims of Violence Based on Religion or Belief.

- Participated in a webinar coordinated by Boat People SOS which featured freedom of religion topics and with participation by U.S. human rights defenders and officials.

- Received training on civil society, human rights and how to write reports on violations to the UN.

They warned that they would take action against his wife and children by linking them to his religious freedom advocacy.



Mr. Trần Văn Bé stood behind the banner ‘International Day Commemorating the Victims of Acts of Violence Based on Religion or Belief’. He was the 4th person from the left.

Report filename: CaoD TranVanBe MỹPhướcTây\_En Event 2020 August

The government-created Cao Dai Sect (“1997 Cao Dai”) and the religious task group of government and police officials of Quơn Long Commune, Chợ Gạo District and Tiền Giang Province harassed 30 adherents of the authentic Cao Dai Church (“1926 Cao Dai”) on August 22, 2019 at the house of Ms. Nguyễn Hồng Phượng. The victims gathered on August 22, 2019 to observe the first day chosen by the UN to commemorate religious persecution victims and conduct a religious rite. **The government group does not allow the commemoration of persecution victims, does not acknowledge that the 1926 Cao Dai Church is not the same religion as the 1997 Cao Dai Sect, and disregards the Vietnamese government’s regulations governing what checks may be conducted regarding out-of-town visitors.**



Photograph: Victims holding the sign whose Vietnamese text means: “22 August 2019, the International Day Commemorating the Victims of Acts of Violence Based on Religion or Belief, Cao Dai Church 1926, Chợ Gạo District”



Đỗ Hoàng Giang, commune police chief



Nguyễn Thành Công,  
Government Task group, Tiền Giang  
Province

### 3. Montagnard Christians

- **Mid to Late August 2020 - Gia Lai Province**

A- Gia Lai Province arrested 6 leaders of the International Degar Church in Pìơ 2 Village, Chư Prông District, Gia Lai Province, for observing the International Day Commemorating Victims of Acts of Violence Based on Religion or Belief. The police seized a cell phone and ordered the victims to recant their faith. The cell phone is a Samsung J2 Galaxy worth 110 USD.

B- Pastor Y Phó Êban, Good News Mission Church of Cuê Village, was interrogated at his home about his plan to observe the International Day. The police officer smashed his tablet to destroy the evidence being recorded concerning the interrogation.

C- Government-controlled web pages smear the pastor and other victims, including victims who had to flee to Thailand, for observing the UN International Day.

- **20 August 2020**– Siu Loar, Pìơ 2 Village, Ia Pìơ Commune, Chư Prông District, Gia Lai Province

At about 6 AM, 4 police officers came to the village and arrested him and 5 other adherents of the International Degar Church to interrogate them at the station of the police of Ia Pìơ Commune. The victims had observed the International Day Commemorating the Victims of Acts of Violence Based on Religion or Belief on 19 August, 3 days before the actual day which was August 22, 2020, to avoid the police interfering with the victims' plan. The police use this victim's Facebook account, Nu Hon Cua Khua, to post defamations against Y Quỳnh Bdap. Siu

Loar learned afterwards that the other 5 victims were interrogated and forced to sign pledges to recant their faith and stop passing information to others, particularly information which can be used in reports to the UN and Western governments. The 5 “accomplices” were allowed to leave at 10 AM whereas Siu Loar was interrogated until 5 PM.

- **16 August 2020** – Pastor Y Phó Êban, Cuê Village, Bãng Adrênh Commune, Krông Ana District, Dak Lak Province

A member of the Police of Krông Ana District, Nguyễn Anh Tuấn, came to the house of Y Phó Êban on a motorcycle with license plate No. 47B1-001.82 to interrogate him about religious activities of his Good News Mission Church in Cuê Village, Krông Ana District.

Police officer Nguyễn Anh Tuấn: Did your son, Y Quynh Bdap in Thailand, entice you to join the Good News Mission Church?

Reply: I followed Protestantism in 1990. When Mr. and Mrs. Gordon Smith evangelized in the early 1930's, my paternal grandfather Y Leo Byă converted and became an evangelist in Lăk District. In 2016 I joined the Good News Mission Church.

Police: Has Y Quynh Bdap instructed you to do anything?

Reply: After Y Quynh and my other son had to flee from arrest, I have not contacted them. In 2003, when you arrested me, you shot at me while I hid on the roof. You shot and destroyed things in our house, seized our assets, including the 25 million VND we had borrowed from a bank for contingencies. You took our household registry and birth certificates. How could you have been so cruel to me and just as cruel to other Montagnards?

Police: We will arrest you all and even kill you all for working with FULRO to undermine the government. If you tried to escape to Thailand, we would catch and kill you. We forbid you from observing the UN International Day of August 22 because your son in Thailand entices you all to do so.

The police officer realized that the pastor's Lenovo tablet had been recording his interrogation. He struck the pastor's hand and smashed the tablet before he left.

- **25 August 2020: Pastor Y Phó Êban**

A government Facebook page, “Krông Ana Residents”, smears those who observed the UN Day and condemned Y Quynh Bdap who lives in Thailand. In fact, the local government has been harassing and persecuting the various members of this pastor's family for more than 20 years, including imprisoning him for 3 years from 2003 to 2006 after torturing him cruelly.

“Krông Ana Residents”

<https://www.facebook.com/586615518424340/posts/1007410163011538/>

GUARD AGAINST THE CONSPIRACY OF Y QUYNH BDAP AND HIS GANG.

*After Y Quynh Bđăp and his associates fled to Thailand... they received monetary support from overseas reactionaries..They distort the truth about religious freedom in Vietnam .. On August 22, 2020, using their Facebook page 'Montagnards Stand for Justice', Y Quynh Bdap and gang coordinated the observance of the International Day Commemorating the Victims of Acts of Violence Based on Religion or Belief with individuals opposing the government, former FULRO criminals, dissatisfied adherents of the Good News Mission Church such as Y Nhứt Niê, Y Mek Bkrông, Y Phó Êban, Y An Hđruê, Y Thương Knul, Y Lock Bdap...*

*Vietnam respects and guarantees religious freedom and bans all attempts to take advantage of religion to break the law, infringe on the government's legitimate authority and interests...*

“Krông Pac, my home”, another government Facebook Page features the same story at <https://www.facebook.com/462231761184083/posts/799968980743691/>

Vietnamese government-supported websites posted defaced pictures of Montagnard house churches whose members observed a UN-proclaimed International Day and criticized the observance as evil acts of undermining the Vietnamese government.





phạm pháp luật, xâm phạm quyền và lợi ích hợp pháp của Nhà nước và công dân. Bất kỳ ai, nếu vi phạm pháp luật dù với bất cứ lý do gì đều sẽ bị xử lý nghiêm minh theo đúng pháp luật.

Theo: Krong Pak Quê Tôi.



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😂 Haha  Bình luận  Chia sẻ





Report filename: PROTGNM Degar\_En VictimsDay Siu Loar- Y Pho Event 2020 Aug

- **August and September 2020 - Dak Lak Province**

A- The police in Dak Lak Province threatened a deacon of Evangelical Church of Vietnam - South- on 10 September 2020 in Trấp Village, Éa Tam Commune, Krông Năng District, Dak Lak Province, for observing the International Day Commemorating the Victims of Violence Based on Religion or Belief on 22 August 2020.

B- The police in Dak Lak Province harassed the Good News Mission Church in August 2020 in Dhia Village and Đrao Village, Cư Né Commune, Krông Buk District, Dak Lak Province, for observing the same UN-proclaimed international day.

C- The police in Dak Lak Province harassed the Presbyterian Church in August 2020 for the same reason, in Tara Village, Hoà Đông Commune, Krông Pac District, Dak Lak Province

D-The police in Dak Lak Province harassed the Good News Mission Church in Éa Khít Village, Éa Bê Commune, Cư Kuin District, Dak Lak Province

- **10 September 2020:** Deacon Y Bhen Mlô, Trấp Village, Êa Tam Commune, Krông Năng District, Dak Lak Province

At about 9:00 AM, Kpă Y Thiếp of the police of Dak Lak Province called to ask him to meet over coffee. He refused. At 10:30 AM, the police called again and asked for a meeting over coffee. He replied that he could not because he was busy. Moments later, the same man called again and asked what the deacon did on August 22. Reply: our house church, the Evangelical Church of Vietnam - South, observed the International Day Commemorating the Victims of Violence Based on Religion or Belief. The police officer warned: I will interrogate you about this.

- **29 August 2020:** Y Sắk Mlô who is in charge of the house church in Dhiă Village, Cư Né Commune, Krông Buk District, Dak Lak Province

The Good News Mission Church observed August 22 and photographs of church members were posted online by Montagnards Stand For Justice. *Krông Buk District News*, a government news outlet, defaced a photograph of the event which Montagnards Stand for Justice (based in Bangkok, Thailand) had posted on their website using language such as “spread propaganda, conspired with enemies of the government and FULRO”.

- **29 August 2020:** Y Bhi Niê, in charge of the house church in Đrao Village, Cư Né Commune, Krông Buk District, Dak Lak Province

The Good News Mission Church observed August 22, 2020 and was also targeted by the government news outlet.

- **23 August 2020:** Pastor Y Thân Mlô, Presbyterian Church in Tara Village, Hoà Đông Commune, Krông Pac District, Dak Lak Province

The Presbyterian Church observed August 22, 2020. The government news outlet *Krông Pac, my Home* defaced a photograph of this event.

- **23 August, 2020:** Evangelist Y Hưng Ayun, the Good News Mission Church in Tara Village, Hoà Đông Commune, Krông Pac District, Dak Lak Province

The Good News Mission Church observed August 22, 2020. The government news outlet *Krông Pac, my Home* defaced a photograph of this event.

- **22 August 2020:** Pastor Y Khen Bdap, the Good News Mission Church, Êa Khít Village, Êa Bhôk Commune, Cư Kuin District, Dak Lak Province

At 8:00 AM, 10 officers of the police of Cư Kuin District and the police of Êa Bhôk Commune entered the home while at least 20 other police officers remained in the street. Du Lê, chief, police of Êa Bhôk Commune, warned the pastor about observing this International Day, claiming that the international community has never accepted this UN-proclaimed day.



At 8:00 AM on August 22, 2020, Du Lê, chief, police of Êa Bhôk Commune, arrived at the home of Pastor Y Khen Bdap



Pastor Y Khen Bdap, Good News Mission Church in Êa Khít Village, led the observance of 22 August 2020. The government-supported social media attacked the adherents by defacing photographs of the event which Montagnards Stand for Justice had posted on their website.

← Bài viết của Bản Tin Krôn...



Người Thương Vì Công Lý

Ưa xong · 🌐

Nhiều Hội thánh Tin Lành người Thượng ở Tây Nguyên tại Buôn Đrao xã Cư Né huyện Krông Buk đã tổ chức cầu nguyện và Vinh Danh Cho Các Nạn Nhân Bị Bạo Hành Vì Lý Do Tôn Giáo, được Liên Hiệp Quốc ấn định vào ngày 22 tháng 8 hằng năm.

Nguồn: MSFJ



👍 Thích

💬 Bình luận

🔗 Chia sẻ

Evangelist Y Bhi Niê, in charge of the Good News Mission Church in Đrao Village, observed 22 August 2020, and a government news outlet, *Krong Buk District News*, defaced the photograph of this event.





Evangelist Y Hung Ayun, in charge of the Good News Mission Church in Tara Village, observed 22 August 2020, and a government news outlet defaced the photograph.



A government website, *Krong Buk District News*, targeted house churches in the district for observing August 22.

Report filename: PROT GNM\_En EcoSo Presb Event 2020 Aug Sept

The police of Krông Năng District and police of Dak Lak Province threatened and harassed members of the Evangelical Church of Vietnam - South for observing the International Day Commemorating the Victims of Acts of Violence Based on Religion or Belief on 21 August 2020

- **21 August 2020:** Deacon Y Bhen Mlô, Trăp Village, Êa Tam Commune, Krông Năng District, Dak Lak Province

At 2 PM, the police of Krông Năng District came to the deacon's home to interrogate him about his religious activities for 30 minutes. Y Bhen Mlô had taken pictures of adherents observing the International Day Commemorating Victims of Acts of Violence a few days before the actual day of August 22, 2020, to pre-empt police interference.

Police: Will your house church observe August 22 tomorrow? Reply: Yes.

Police: Who made the banner? Reply: I did.

Police: Who took the pictures and posted them?

Reply: I took the pictures and then sent them to Y Sani Niê in Thailand, someone I have touched base with only twice so far.

Police: Who told you about August 22?

Reply: Online information showed me that this was the International Day Commemorating Victims Acts of Violence Based on Religion or Belief.

Police: You shall not join reactionary denominations such as the Evangelical Church of Christ or the Good News Mission Church, or other unapproved denominations.



21 August 2020, 2 PM: Y Thuil Mlô, Police of Krông Năng District, at the home of Deacon Y Bhen Mlô

Report filename: PROTEcSo\_En Christ Event 2020 July Aug

A. Y Think Niê took two of his children to school. Four police officers stopped him at the entrance to the elementary school, pushed the children away, and arrested the father. They detained him for 3 days of interrogation about his human rights training and advocacy for religious freedom, particularly reporting violations through Montagnards Stand for Justice (MSFJ) and Boat People SOS to the Special Rapporteur. The interrogators also focused on his observance of UN International Days such as August 22 and December 10. The police warned that he would be sent to prison for these crimes. The police subsequently arrested his wife for interrogation.

B. Y Vi Ayun was arrested and interrogated about his religious and advocacy activities involving Y Think Niê, including observing UN International Days and sending violations information to advocacy groups abroad for reporting to the Special Rapporteur.

- **26 February 2021:** Y Thinh Niê, Draï Ksi Village, Êa Tar Commune, Cù Mgar District, Dak Lak Province

Around 6:30 AM, he was taking his two sons to ĐịnҺ Núp Elementary School. At the school entrance, four police officers pushed the boys away and forced the father to come with them to the station of Cù Mgar District where they detained and interrogated him for three days about his taking online training on civil society and religious freedom as well as observance of the International Day Commemorating the Victims of Acts of Violence Based on Religion or Belief and Human Rights Day. The interrogators learned that this victim took pictures and sent them to MSFJ for posting online. The police also found out that he had been supplying information on government violations that was used in Boat People SOS reports to the Special Rapporteur. The police accused the victim of working with Y Săk Mlô from Krông Buk District to promote separatism for FULRO (a defunct organization). The police threatened him with a long prison sentence unless he signed a pledge to stop all these criminal activities. They released him at 6 PM on 28 February 2021.

- **27 February 2021:** Y Vi Ayun, Draï Si Village, Êa Tar Commune, Cù Mgar District, Dak Lak Province (Good News Mission Church).

Around 6 AM, approximately six police officers came to his house. Some among them dragged him outside while the others searched the house. They seized a Vico cell phone and a flip phone, then took him to the station of the police of Êa Tar Commune. The police put him in a vehicle and took him to the station of the police of Cù Mgar District to interrogate him about observing UN International Days and religious activities until they released him at 6 PM.

They asked: On the day they detained Y Thinh Niê, did he contact anyone?

Reply: Pastor Y Djăm Êban, to pray together for Y Thinh Niê. Then, Evangelists Y Khen Bdap and Y Săk Mlô.

Police: What is your relationship with Y Săk Mlô and Y Khen Bdap, etc.

Subsequently they asked him about the role of participants in the observance of 22 August 2020, International Day Commemorating the Victims of Acts of Violence Based on Religion or Belief. They learned that Y Thinh Niê created the banner, took pictures, and sent them to MSFJ in Bangkok. They threatened the victim with imprisonment unless he left his Church and stopped providing information for reports submitted to the UN.



The police impounded the motorcycle of Y Thinh Niê on 26 February 2021

Report filename: PROTDegar GNM\_En YThinh HLe YKhuong YVi Events 2021 2019

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The police of Cư Kuin District threatened members of the Degar Church for observing the International Day Commemorating the Victims of Acts of Violence Based on Religion or Belief on 22 August 2019.

- **4 September 2019** - Êa Bhôk Commune, Cư Kuin District, Dak Lak Province,

At 7h30 AM, a member of the police force of Êa Bhôk Commune delivered to the evangelist Y Brôc Byă a police request for interrogation. The victim went to the police station of Cư Kuin District. 3 interrogators worked with him.

Police: Where do you worship? Reply: At home.

Police: You must join the Evangelical Church of Vietnam, Southern Region. Reply: I will never join that organization.

Police: Do you plan to continue your house church activities? Reply: Yes.

Police: You must ask your followers to stop coming and worship at your home.

Reply: I cannot interfere with their desire to worship God wherever they choose to worship.

Police: You must join the Evangelical Church of Vietnam.

Reply: I cannot do what you ask.

Police: Did you worship on August 22, 2019? This day is for undermining our government

Reply: Our family prayed on August 22. We have no knowledge about August 22 being the day for undermining the government. We know it is the international day to commemorate the victims of violence based on religion.

Police: Your son Y Rôma and your wife's younger brothers Y Pher and Y Bhiông are in Thailand. You shall convince them to return. Now you must sign our interrogation report.